

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 26 1964

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 26 1964

The applicant Federal Resources Corporation  
of Salt Lake City, County of Salt Lake  
State of Utah, hereby make<sup>s</sup> application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) January 4, 1955, a  
Nevada corporation.

1. The source of the proposed appropriation is Simon Well  
Name of stream, lake or other source.
2. The amount of water applied for is two (2) second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for mining  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 11. Remarks") see Remarks
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: Simon Well, in the SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Sec. 13, T.8N., R.36E., M.D.B.M. (UNSURVEYED) as protracted and from which point  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
the NE corner of Sec. 1, T.7N., R.36E., M.D.B.M. bears S. 4 - 47 E. a distance  
it should be stated. of 19,114.9 feet.
6. Place of use: At the Simon mine in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 12, T.8N., R.36E., M.D.B.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
(UNSURVEYED) as protracted and from which point the NE corner of Sec. 1, T.7N.,  
R.36E., M.D.B.M. bears S. 20 - 29 W. a distance of 25,935.8 feet.
7. Use will begin 288508 constant \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) At well head, a 200 gpm gasoline motor-  
driven pump delivering into 1100-gal. capacity tank mounted on 2-ton truck.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
Truck to deliver water 3 $\frac{1}{2}$  miles to 5000-gal. capacity insulated water storage  
tank at the mine, the place of use. Future plans may include a pipeline to  
eliminate haulage.

9. Estimated cost of works.....\$9,000.00±

10. Estimated time required to construct works.....10 days.....

11. Remarks. To be used as industrial and domestic supply for the development and exploitation of a lead-silver mine known as the Simon mine, an anticipated 300 or more ton-per-day operation.

Applicant..... Federal Resources Corporation

By s/Walter N. Campbell \_\_\_\_\_

Compared awb/hs

**OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_.

**Proof of commencement of work shall be filed before**.....

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_.

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_.

Map in support of proof of beneficial use shall be filed on or before.....

**Commencement of work filed**.....

**Completion of work filed.....**

**Proof of beneficial use filed.....**

**Cultural map filed**.....

Certificate No. \_\_\_\_\_ Issued: 11-2-1967

Recorded *5-10-58* Bk. **MAR 16 1958** Page

**WITHDRAWN BY APPLICANT** County Recorder

**County Recorder**

WITNESS MY HAND AND SEAL this.....day

of \_\_\_\_\_

**MAR 16 1970**

**State Engineer.**

218 (Rev.)  
Roland D. Westgaard  
STATE ENGINEER